



**AMERICAN SOCIETY OF HIGHWAY ENGINEERS
SHIRLEY STUTTLE
LIFETIME ACHIEVEMENT AWARD**

Application Deadline: October 16, 2026

The Lifetime Achievement award is for ASHE Members only and was established to recognize an ASHE member who has supported the organization throughout their career. There shall be only one ASHE Lifetime Achievement Award presented each year based on the highest composite score of the following five ranking criteria:

RANKING CRITERIA:

- Impact to ASHE and other notable achievements (30%)
- National/Region/Section Offices held (30%)
- Year the nominee joined ASHE (15%)
- Service on National/Region/Section Committees (15%)
- Corporate / Government positions held (10%)

This award will be presented at the ASHE Central Florida Holiday Gala. The selected nominee will be notified in advance and invited to attend the Gala. The nominee will receive one full Holiday Gala Registration and be part of the Award Ceremony portion of the Gala.

SUBMISSION GUIDELINES:

- All portions of the nomination package, including forms, must be typewritten on 8 ½ x 11 plain white paper.
- Typewritten fonts must be 12- point size as a minimum.
- The entire application package should be saved in portable document format(pdf) and submitted via email to the Section Awards Chair (Laura Campos lacampos@hntb.com) by October 16 of the year that the award is to be presented.

SUBMISSION CONTENT:

- The nominee's nomination package should contain the following items:
- Completed Nomination Form.
- Description of nominee's notable achievements with ASHE with dates listed in reverse chronological order. Include the year in which the nominee joined ASHE.
- List of all National/Region/Sections Offices held with dates provided in reverse chronological order.
- List of all National/Region/Section Committees on which the nominee served provides dates in reverse chronological order.
- List of Corporate/Government positions held with associated dates in reverse chronological order.
- Completed Public Relations Form.
- Current resume
- Brief Biography
- High resolution digital color photograph suitable for publication.

SUBMISSION PROCEDURE:

- Nominee to complete and sign the Public Relations Form and all required documents to the Section Awards Chair (Laura Campos lacampos@hntb.com).

NOMINATION PACKAGE CHECKLIST:

- ☐ Nomination Form
- ☐ List of notable achievements with ASHE.
- ☐ List year in which nominee joined ASHE.
- ☐ List of National/Region/Section Offices held.
- ☐ List National/Region/Section Committees in which the nominee served.
- ☐ List of Corporate/Government positions held.
- ☐ Public Relations Form
- ☐ Current Resume
- ☐ Brief Biography
- ☐ Digital High-Resolution Color Photograph
- ☐ Nomination package in electronic format (pdf)

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NOMINATION FORM

Deadline: October 16

NOMINEE INFORMATION:

Name (Last, First, Middle): Mr./Ms. _____

Home Street Address: _____

Home City, State, Zip Code: _____

Daytime Telephone: (____) _____

Email: _____

Professional Licensure (Type, State, License No.) If Applicable: _____

Name and Location of Employer: _____

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PUBLIC RELATIONS INFORMATION

SIGNATURE AND RELEASE (PLEASE READ):

I certify that the information I have provided is complete and truthful. I declare that I have not been convicted of any crime and that my professional licensure has not been revoked or subject to fines for any reason. I understand that ASHE and its representatives or assignees may publish and /or distribute press releases or other information related to the award in print, electronic or other media. Information released may contain my name, city of residence, employer, photograph, and other information submitted in this nomination package, excluding my home address, telephone number, email addresses, and date of birth. I understand that ASHE is not responsible for errors or omissions in any published material not owned by ASHE.

Nominee Signature_____ **Date**_____